

**Index of Claims**

**Application No.**
**09/678,145**
**Applicant(s)**
**MACDONALD ET AL.**
**Examiner**
**John R Brancolini**
**Art Unit**
**2153**

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim | Date     |         |
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| Final | Original |         |
| 1     | ✓        | 3/16/04 |
| 2     | ✓        | ✓       |
| 3     | ✓        | ✓       |
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| 9     | ✓        | ✓       |
| 10    | ✓        | ✓       |
| 11    | ✓        | —       |
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| 24    | ✓        | ✓       |
| 25    | ✓        | ✓       |
| 26    | ✓        | ✓       |
| 27    | ✓        | ✓       |
| 28    | ✓        | ✓       |
| 29    | ✓        | —       |
| 30    | ✓        | —       |
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| Claim | Date     |  |
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